



The Second Sunday in Lent
March 1, A+D 2026



St. Paul Ev. Lutheran Church

508 N. Chicago Road • Thornton, IL 60476

Landline: 708-877-6564

Church Cell: 312-533-1896

office@splcms.org

www.splcms.org

www.facebook.com/splcms

DIVINE SERVICE

Setting 4 – Page 203

Lutheran Service Book

Ringing of the Bells

Welcome

Holy Baptism

590 Baptized into Your Name Most Holy

When candidates are unable to speak for themselves, the sponsors answer the questions on their behalf.

Stand

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you."

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death,

and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

The pastor addresses each candidate:

P How are you named?

R *Justin Curtis Bruning*

The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:

P *Justin Curtis Bruning*, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

P Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all. You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism. Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold *Justin Curtis Bruning* according to Your boundless mercy and bless *him* with true faith by the Holy Spirit, that through this saving flood all sin in *him*, which has been inherited from Adam and which *he himself has* committed since, would be drowned and die. Grant that *he* be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, *he* would be declared worthy of eternal life; through Jesus Christ, our Lord.

C **Amen.**

P From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

P Is it your intention to serve *Justin Curtis Bruning* as sponsors in the Christian faith?

C *Yes, with the help of God.*

P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

C **Amen.**

P Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them.

P This is the Word of the Lord.

C **Thanks be to God.**

The pastor places his hands on the head(s) of the candidate(s), and the congregation joins in praying:

Lord's Prayer

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we**

forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

P The Lord preserve your coming in and your going out from this time forth and even † forevermore.

C **Amen.**

Sit

The pastor addresses the candidate(s) and asks the following questions:

P *Justin Curtis Bruning* do you renounce the devil?

C *Yes, I renounce him.*

P Do you renounce all his works?

C *Yes, I renounce them.*

P Do you renounce all his ways?

C *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, maker of heaven and earth?

C *Yes, I believe.*

P Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

C *Yes, I believe.*

P Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

C *Yes, I believe.*

P *Justin Curtis Bruning*, do you desire to be baptized?

R *Yes, I do.*

The pastor pours water three times on the head of each candidate while saying:

P *Justin Curtis Bruning*, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

C **Amen.**

The pastor places his hands on the head of the newly baptized while saying:

P The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life $\cdot\ddagger$ everlasting.

C **Amen.**

The pastor may light a baptismal candle from the paschal candle and give it to the newly baptized while saying:

P Receive this burning light to show that you have received Christ who is the Light of the world. Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb in His kingdom, which shall have no end.

The newly baptized may be welcomed with the following:

A In Holy Baptism God the Father has made you *a member* of His Son, our Lord Jesus Christ, and *an heir* with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our *brother* in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light.

C **Amen. We welcome you in the name of the Lord.**

Stand

P Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Justin* the new birth in Holy Baptism and made *him a member* of Your Son, our Lord Jesus Christ, and *an heir* of Your

heavenly kingdom. We humbly implore You that, as *he has* now become Your *child*, You would keep *him* in *his* baptismal grace, that according to Your good pleasure *he* may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

C Amen.

P Almighty and everlasting God, since You govern and sanctify the whole Christian Church by Your Holy Spirit, hear our prayers for all her members, and mercifully grant that by Your grace we may serve You in true faith; through Jesus Christ, our Lord.

C Amen.

P Peace ☩ be with you.

C Amen.

All return to their places.

Service of the Word

Introit

Psalm 105:4–7; antiphon: v. 8

P He remembers his covenant forever,

C the word that he commanded, for a thousand generations.

P Seek the LORD and his strength;

C seek his presence continually!

P Remember the wondrous works that he has done,

C his miracles, and the judgments he uttered,

P O offspring of Abraham, his servant,

C children of Jacob, his chosen ones!

P He is the LORD our God;

C his judgments are in all the earth.

C Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

P He remembers his covenant forever,

C the word that he commanded, for a thousand generations.

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading*Genesis 12:1–9*

A The Old Testament Reading for The Second Sunday in Lent is from the twelfth chapter of Genesis the First Book of Moses.

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who

had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 4:1–8, 13–17

A The Second Reading is from the fourth chapter of the Epistle of St. Paul to the Romans.

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? "Abraham believed God, and it was counted to him as righteousness." ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷"Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin." . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, "I have made you the father of many nations"—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

422 On My Heart Imprint Your Image

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
 That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;
 Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,
 Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.
 Tune: Johann Balthasar König, 1691–1758
 Text and tune: Public domain

Holy Gospel

John 3:1–17

P The Holy Gospel according to St. John, the third chapter.

G **Glory to You, O Lord.**

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, "Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him." ³Jesus answered him, "Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God." ⁴Nicodemus said to him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" ⁵Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, 'You must be born again.' ⁸The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit."

⁹Nicodemus said to him, "How can these things be?" ¹⁰Jesus answered him, "Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I

have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶"For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

526 You Are the Way; through You Alone

Sermon

Gathering of Tithes & Offerings

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.

Stand

955 Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we



of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore-taste of the feast to come.

Prayer of the Church

Ektene Form

P In peace, let us pray to the Lord:

C **Lord, have mercy.**

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus*LSB 208*

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My \dagger blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."


Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210



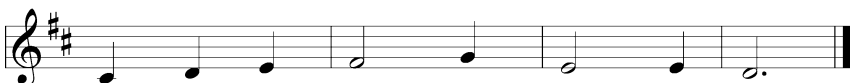
C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution of Christ's Body and Blood

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Just Before Communing: *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood.*

Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Silent Prayer Just After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

571 God Loved the World So That He Gave

429 We Sing the Praise of Him Who Died

Stand

The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

G Amen.

Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus

LSB 212

A Let us bless the Lord.

C Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

C Amen.

702 My Faith Looks Up to Thee

Silent Prayer

Announcements

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

Prayer of the church is adapted from "Let us Pray" a service of the Commission on Worship of The Lutheran Church-Missouri Synod.



The Glad Spirit

St. Paul Ev. Lutheran Church

March 1, 2026

REMEMBER IN PRAYER

ST. PAUL'S FAMILY

Taylor VanDommelen
 Bert & Judy Wilmington
 Brian & Gloria Wiltjer
 Melanie Wiltjer

SPECIAL CONCERNS

Pray for Sandy Bodza, Sondra Budde, Pastor Collins, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Chester Orendorff, Violet Rich, Bill Sommer, Dolly Tagenhorst, Warren & Chris Van Mynen, Jean and Gene Wiltjer, Ray & Madelaine Zander.

Serving in the Military – Austin Brandy, Dakota Gaut and Nathan Lopez.

Serving as First Responders – David Allen, Dave Bloom, Nathan Conway, Harrison & Arianna Cromey, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

NEWS UPDATE

Dear St Paul Thornton!

Thank you for your Christmas card and generous gift! You are so kind!

I enjoyed being with you all to share God's word with you and rejoice together in his blessings.

I received and accepted a divine call to be a part time pastor at St James Lutheran Church in Canton Massachusetts, which is a little south of Boston. My installation service was Jan 10.

My daughter, Lydia had established herself in Boston. She stayed there after

finishing college nearby. We enjoy the opportunity to support each other. This pastorate allows me to make a fresh start and try something new. Thank you all for your kindness and support during our time together! Wishing you at St Paul continued blessings through our Lord and Savior Jesus Christ,
 Pastor Mark Zuehsow

There is a new sign-up sheet for the fellowship hour; it is located on the bulletin board by the kitchen across from the food table. Please look at it and sign up for a sweet treat for a Sunday.



St. Paul Book Club will meet on Wednesday April 8th at 10:00 am, to review *The Ritual Bath* by Faye Kellerman. We always welcome new members. We enjoy fellowship and lunch following the discussion.

Christ For You the week of March 1st on KFUE.org: We're continuing our study through the book of Genesis on Sharper Iron (weekdays at 8 a.m. CT). Tune in as we discuss chapters 24-26! Join us on Thy Strong Word (weekdays at 11 a.m. CT) as Pastor Booe leads us through the book of Numbers! This week's studies will take us through chapters 15-18. Join us for the Wednesday broadcast of our Lent service from Peace Lutheran here in St. Louis (3/4 at 11 a.m. CT). On Concord Matters this Saturday (3/7 at 10 a.m. CT), we'll be studying the Sacrament of the Altar as discussed in the Large Catechism. Find your favorite programs on demand at kfue.org or in the KFUE Radio app!

The Week of March 1st Book of Proverbs Bible Study... The Word of the Lord Endures Forever is a daily 15-minute verse-by-verse Bible study produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Will Weedon. Pastor Weedon recently started a study on the Book of Proverbs:11-20. You can listen at your convenience at thewordendures.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

“This is love—the God who became a human baby for us, who suffered for us, who rose from the dead to give us everlasting life. This is love, shining into our own darkness to give us joy and salvation.” Lutheran Hour Ministries Daily Devotions – A Life Quote from Lutherans For Life • lutheransforlife.org

Measuring God's Love

For God so loved the world that he gave his one and only Son,
that whoever believes in him shall not perish but have eternal life.
John 3:16 (NIV)

Based on John 3:14-17 (NIV)



P T F V E L F M H H M F H B N
 O T J E Z O S D C C T O Z I U
 U I F I D V N N X O W M M O M
 Y I G I Z E H N A R N S A V E
 L N F L S D A H N K R D F I Q
 T L D E S E R T Y V E O E B Y
 H P I I B E L I E V E S V M J
 R W D F G Q J C Z X U G K K N
 O S O N T A M E P H D A Z P R
 U N V R V E B T Y U O V J E W
 G X L S L S D E Q U X E V R P
 H L J Y E D R R G W E E D I L
 G X L S N X S N R B O T H S Y
 M O O D L Z G A H H T Z T H R
 D M D G U M M L W J H G I P O

SON	ONLY	BELIEVES	MOSES	WHOEVER
PERISH	HIM	WORLD	DESERT	LIFTED
CONDEMN	SNAKE	LOVED	ETERNAL	LIFE
THROUGH	GAVE	SEND	GOD	SAVE

GOD'S PEOPLE IN ACTION



ATTENDANCE AND OFFERINGS

February 18th Attendance 26, 21 Communed

February 22nd Attendance 22, 20 Communed, 10 Online

Envelopes	\$1,057.00	Weekly Missions	\$40.00
Basket	150.00	Luth. Church Charity	10.00
Ash Wednesday	307.00	Church Maint	30.00
General Fund	250.00	Social Ministry	70.00
Budgeted Total	1,764.00	Non-budgeted Total	\$150.00
Offering Needed	1,342.00		
	\$422.00		



THIS WEEK AT A GLANCE

Today	9:30 am	Worship Service
	10:30 am	Coffee &...
Monday		
Tuesday		
Wednesday	6:00 pm	Lenten Potluck
	7:00 pm	Worship Service
Thursday		
Friday		
Saturday		
Sunday	9:30 am	Worship Service
	10:30 am	Coffee &...

SERVANT SCHEDULE

	Sun, Mar 1, 9:30 AM	Sun, Mar 8, 9:30 AM
Pastor	Pastor Klein	Pastor Klein
Lay Reader	Norma Allen	

Let's Discuss

ZOOM ROOM

MONDAY – FRIDAY DEVOTIONS

Portals of Prayer 8:00am to 8:15am

Lutheran Hour 8:00pm to 8:15pm

For the Link:

Call or Text Church Cell: 312-533-1896

Email: letsdiscuss@splcms.org

