

The Third Sunday after the Epiphany
January 26, A+D 2025



St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 3 – Page 184

Lutheran Service Book

The Lord Is Manifested as Our Savior through the Preaching of the Gospel

When Jesus opens His mouth to preach, gracious words flow from His lips. The Scriptures are, indeed, fulfilled in your hearing (Luke 4:21–22). For Christ was anointed by the Spirit of the Lord “to proclaim good news to the poor,” “to proclaim liberty to the captives” and “to proclaim the year of the Lord’s favor” (Luke 4:18–19). By this proclamation, Christ releases His people from captivity and gathers them to Himself in His Church. So it was when the Lord released His people from Babylon and returned them to Jerusalem. “Ezra the priest and scribe, and the Levites who taught the people,” sanctified the whole congregation by the reading and preaching of the Law (Neh. 8:8–9). As the people then were urged to “eat the fat and drink sweet wine and send portions to anyone who has nothing ready” (Neh. 8:10), so are you anointed by the Spirit of the Lord Jesus Christ to share in His feast and to serve the fellow members of His Body with His good gifts, “giving greater honor to the part that lacked it” (1 Cor. 12:12, 24).

Ringing of the Bells

Welcome

Confession and Absolution

584 Faith and Truth and Life Bestowing

Stand

Invocation

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the † Son and of the Holy Spirit.
C **Amen.**

Exhortation

184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

Absolution

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all

of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Introit

Psalm 102:18–22; antiphon: v. 13

- P** You will arise and have pity on Zion;
C **it is the time to favor her; the appointed time has come.**
P Let this be recorded for a generation to come,
C **so that a people yet to be created may praise the LORD:**
P that he looked down from his holy height;
C **from heaven the LORD looked at the earth,**
P to hear the groans of the prisoners,
C **to set free those who were doomed to die,**
P that they may declare in Zion the name of the LORD,
C **and in Jerusalem his praise,**
P when peoples gather together,
C **and kingdoms, to worship the LORD.**

Gloria Patri

LSB 186

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
 as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

- P** You will arise and have pity on Zion;
C **it is the time to favor her; the appointed time has come.**

Kyrie

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

LSB 187

P Glory be to God on high:



C and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



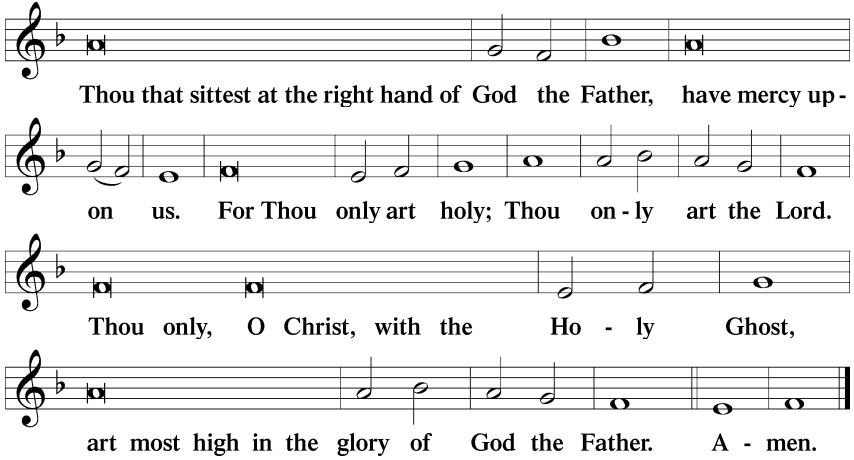
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy upon us. For Thou only art holy; Thou only art the Lord. Thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spirit.

P Let us pray.

Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Nehemiah 8:1–3, 5–6, 8–10

A The Old Testament Reading for The Third Sunday after the Epiphany is from the eighth chapter of the Book of Nehemiah.

¹ All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law

of Moses that the LORD had commanded Israel. ²So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. ³And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

⁵And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. ⁶And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

⁸They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

⁹And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. ¹⁰Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

1 Corinthians 12:12–31a

A The Second Reading is from the twelfth chapter of the First Epistle of St. Paul to the Corinthians.

¹²For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.

¹³For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

¹⁴For the body does not consist of one member but of many. ¹⁵If the foot should say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. ¹⁶And if the ear should say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. ¹⁷If the whole body were an eye, where would be the sense of hearing? If the whole body

were an ear, where would be the sense of smell? ¹⁸But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹If all were a single member, where would the body be? ²⁰As it is, there are many parts, yet one body.

²¹The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." ²²On the contrary, the parts of the body that seem to be weaker are indispensable, ²³and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, ²⁴which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, ²⁵that there may be no division in the body, but that the members may have the same care for one another. ²⁶If one member suffers, all suffer together; if one member is honored, all rejoice together.

²⁷Now you are the body of Christ and individually members of it. ²⁸And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. ²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all possess gifts of healing? Do all speak with tongues? Do all interpret? ³¹But earnestly desire the higher gifts.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia

190



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Luke 4:16–30

P The Holy Gospel according to St. Luke, the fourth chapter.



C Glo - ry be to Thee, O Lord.

¹⁶[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. ¹⁷And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

¹⁸"The Spirit of the Lord is upon me,
because he has anointed me
to proclaim good news to the poor.
He has sent me to proclaim liberty to the captives
and recovering of sight to the blind,
to set at liberty those who are oppressed,
¹⁹to proclaim the year of the Lord's favor."

²⁰And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. ²¹And he began to say to them, "Today this Scripture has been fulfilled in your hearing." ²²And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?" ²³And he said to them, "Doubtless you will quote to me this proverb, 'Physician, heal yourself.' What we have heard you did at Capernaum, do here in your hometown as well." ²⁴And he said, "Truly, I say to you, no prophet is acceptable in his hometown. ²⁵But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, ²⁶and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. ²⁷And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian." ²⁸When they heard these things, all in the synagogue were filled with wrath. ²⁹And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. ³⁰But passing through their midst, he went away.

P This is the Gospel of the Lord.



Apostles' Creed

159

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

839 O Christ, Our True and Only Light

Sermon

Stand

Offertory

LSB 192

C Cre-ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it
 from me. Re - store un - to me the joy of Thy sal - va -
 tion, and up - hold me with Thy free spir-it. A - men.

Sit

Gathering of Tithes & Offerings

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate

Stand

Prayer of the Church

159

P ... let us pray to the Lord:

C Lord, have mercy.

Service of the Sacrament

Preface

LSB 194

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface (Full)

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made

known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

196

P Our father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord*LSB 197*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini*LSB 197*

P The peace of the Lord be with you always.



C A - men.

Agnus Dei*LSB 198*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, have mer - cy up - on us. O Christ, Thou Lamb of God, that
 tak - est a-way the sin of the world, have mer - cy up - on us.
 O Christ, Thou Lamb of God, that tak - est a-way the sin of the
 world, grant us Thy peace. A - men.

Sit

Distribution of Christ's Body and Blood

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Just Before Communing: *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

Silent Prayer Just After Communing: *Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

828 We Are Called to Stand Together

349 Hark the Glad Sound

Stand

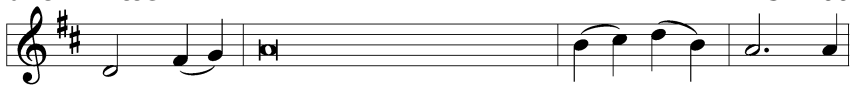
The Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Nunc Dimittis

LSB 199



C Lord, now lettest Thou Thy servant de - part in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,
 which Thou hast pre-pared be-fore the face of all people,
 a light to light-en the Gen-tiles and the glo-ry of Thy
 peo-ple Is - ra-el. Glo-ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

200

A O give thanks unto the Lord, for He is good,

B and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Salutation

LSB 201

P The Lord be with you.



C And with thy spir - it.

Benedicamus

LSB 202

A Bless we the Lord.



C Thanks be to God.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

577 Almighty God, Your Word Is Cast

Acknowledgments

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Prayer of the church is adapted from "Let us Pray" a service of the

Commission on Worship of The Lutheran Church-Missouri Synod.



The Glad Spirit St. Paul Ev. Lutheran Church

January 26, 2025

REMEMBER IN PRAYER

ST. PAUL'S FAMILY

Jennifer & Robert Wisely, Family Uriah, Jayden, Camden
Nora Wulf-Burklow
Kyle Burklow
Daniel & Sharon Zander
Danielle Zander
Sean Zander
Ray & Madelaine Zander

BIRTHDAYS

Paulette Maurer, 1/29
Tiffany Reichert, 2/1

BAPTISM ANNIVERSARIES

Oliver Gribbin, 1/27
Chris Baker, 2/1
Shawn Conway, 2/1

CONFIRMATION ANNIVERSARIES

Margaret Loitz, 1/27

SPECIAL CONCERNS

Pray for Norma Allen, Janice Abel, Sondra Budde, Jay Carey, Pastor and Pam Collins, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Doris Leifert, Chester Orendorff, Violet Rich, Dolly Tagenhorst, Warren Van Mynen, Gene Wiltjer, Ray Zander.

Serving in the Military – Austin Brandy, James Fluechtling, Dakoda Gaut and Nathan Lopez.

Serving as First Responders – David Allen, Dave Bloom, Nathan Conway, Brianna Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

NEWS UPDATE



St. Paul Book Club will meet Wednesday February 19th at 10:00 am, to review *Kat the Dog* by Alyson Sheldrake. We always welcome new members. We enjoy fellowship and lunch following the discussion.

Christ For You the week of January 26th on KFUE.org: We continue our study of Isaiah on Sharper Iron (weekdays at 8:00 a.m. CT), looking at chapters 30-34. On Thy Strong Word (weekdays at 11:00 a.m. CT), we are studying the book of Job. Join us as we pick up with chapter 7! Don't forget to tune in to Concord Matters this Saturday (2/1 at 10:00 a.m. CT) as we discuss confessional subscription in the ELCA with Rev. Dr. Mark Granquist. Find your favorite programs on demand at kfue.org or on the KFUE Radio app!

The Week of January 26th The Bible & Other Religious Writings...

The Koran, The Book of Mormon, The New World Translation, The Analects of Confucius, The Gospel of Thomas. Issues, Etc., a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL, is doing a series on the origins of religious writings with Dr. Adam Francisco of Concordia University Chicago. You can listen to this multi-part series at issuesetc.org/religiouswritings.

We'd love to see you in worship. Our worship services are every Sunday at 9:30 AM. If you are unable to attend it can be viewed on Facebook live at www.facebook.com/splcms/videos. A previous recording is also available. Bulletins for the services are available for viewing or download on our website at www.splcms.org/worship.

“Babies are born into the world wrapped in surprising packaging like disabilities or poverty, but even so, God has a perfect plan for each one of them. Abortion is a tragic end to the countless blessings in store for those who would have surrounded these children.” Brad Mattes, Life Issues Institute – A Life Quote from Lutherans For Life • lutheransforlife.org

Jesus In The Synagogue

And he began by saying to them, "Today this scripture is fulfilled in your hearing." Luke 4:21 (NIV)

The puzzle is based on Luke 4:14-21 (NIV).



S C R I P T U R E P I H L H S
 J U Y T K T P H Q S R I F V N
 P O W E R O K O S X P E X W T
 V B T Y H D G N O A T I A K N
 N E L P V A P S Y R B K R C J
 E P R I N Y I Y P Y X B U I H
 W P Z A N O I N T E D P A Y T
 S R A N P D W A U O R R M T B
 Y O J A Q P F G C T G I P F H
 S C R O L L D O H T A S R R P
 K L G J S O O G I I L O O E B
 K A P L O I U U X F I N P E E
 Y I Z G O A G E R Y L E H D Q
 X M D O T J G H R E E R E O V
 F A A D A L A H T H E S T M V

poor
 Sabbath
 synagogue
 Spirit

prophet
 good
 freedom
 proclaim

Galilee
 scroll
 taught
 sight

power
 prisoners
 anointed
 preach

news
 today
 scripture
 blind

GOD'S PEOPLE IN ACTION



ATTENDANCE AND OFFERINGS

January 19th Attendance 21, 21 Communed, 16 Online

Envelopes	\$862.00	Weekly Missions	\$50.00
Basket	60.00	Luth. Church Charity	20.00
General Fund	250.00	Church Maint	10.00
		Social Ministry	155.00
		LCC Cal. Fire	322.00
Budgeted Total	1,172.00	Non-budgeted Total	\$547.00
Offering Needed	1,423.00		
Short	\$-251.00		



THIS WEEK AT A GLANCE

Today	9:30 am	Worship Service
	10:30 am	Coffee &...
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		
Sunday	9:30 am	Worship Service
	10:30 am	Coffee &...

SERVANT SCHEDULE

	Sun, Jan 26, 9:30 AM	Sun, Feb 2, 9:30 AM
Pastor	Rev. Mark Zuehsow	Pastor Klein
Usher		Louis Sella
Lay Reader	Norma Allen	



Food Pantry



General Fund



splcms.org