



The Transfiguration of Our Lord
March 2, A+D 2025



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DIVINE SERVICE

Setting 1 – Page 151

Lutheran Service Book

The Glory of God Is Manifested in the Body of Christ

“Moses was faithful in all God’s house as a servant,” but Christ Jesus “has been counted worthy of more glory than Moses” (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus’ own body was raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses, the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1–4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His “departure” (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His Baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, “Listen to him!” (Luke 9:35).

Ringing of the Bells

Welcome

Confession and Absolution

814 O Bless the Lord, My Soul

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Service of the Word

Introit*Psalm 84:1–2, 9, 11; antiphon: v. 4*

- P** Blessèd are those who dwell in your house,
C **ever singing your praise!**
- P** How lovely is your dwelling place,
C **O LORD of hosts!**
- P** My soul longs, yes, faints for the courts of the LORD;
C **my heart and flesh sing for joy to the living God.**
- P** Behold our shield, O God;
C **look on the face of your anointed!**
- P** For the LORD God is a sun and shield; the LORD bestows favor and honor.
C **No good thing does he withhold from those who walk uprightly.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Blessèd are those who dwell in your house,
C **ever singing your praise!**

Kyrie

152

- A** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

- A** Help, save, comfort, and defend us, gracious Lord.



C A - men.

This Is the Feast

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

Old Testament Reading

Deuteronomy 34:1–12

A The Old Testament Reading for The Transfiguration of Our Lord is from the thirty-fourth chapter of Deuteronomy the Fifth Book of Moses.

¹Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho. And the LORD showed him all the land, Gilead as far as Dan, ²all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the western sea, ³the Negeb, and the Plain, that is, the Valley of Jericho the city of palm trees, as far as Zoar. ⁴And the LORD said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, 'I will give it to your offspring.' I have let you see it with your eyes, but you shall not go over there." ⁵So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD, ⁶and he buried him in the valley in the land of Moab opposite Beth-peor; but no one knows the place of his burial to this day. ⁷Moses was 120 years old when he died. His eye was undimmed, and his vigor unabated. ⁸And the people of Israel wept for Moses in the plains of Moab thirty days. Then the days of weeping and mourning for Moses were ended.

⁹And Joshua the son of Nun was full of the spirit of wisdom, for Moses had laid his hands on him. So the people of Israel obeyed him and did as the LORD had commanded Moses. ¹⁰And there has not arisen a prophet since in Israel like Moses, whom the LORD knew face to face, ¹¹none like him for all the signs and the wonders that the LORD sent him to do in the land of Egypt, to Pharaoh and to all his servants and to all his land, ¹²and for all the mighty power and all the great deeds of terror that Moses did in the sight of all Israel.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Hebrews 3:1–6

A The Second Reading is from the third chapter of the Epistle to the Hebrews.

¹Therefore, holy brothers, you who share in a heavenly calling, consider Jesus, the apostle and high priest of our confession, ²who was faithful to him who appointed him, just as Moses also was faithful in all God's house. ³For Jesus has been counted worthy of more glory than Moses—as much more glory as the builder of a house has more honor than the house itself. ⁴(For every house is built by someone, but the builder of all things is God.) ⁵Now Moses was faithful in all God's house as a servant, to testify to the things that were to be spoken later, ⁶but

Christ is faithful over God's house as a son. And we are his house if indeed we hold fast our confidence and our boasting in our hope.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156



C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Luke 9:28–36

P The Holy Gospel according to St. Luke, the ninth chapter.



C Glo - ry to You, O Lord.

²⁸Now about eight days after these sayings [Jesus] took with him Peter and John and James and went up on the mountain to pray. ²⁹And as he was praying, the appearance of his face was altered, and his clothing became dazzling white. ³⁰And behold, two men were talking with him, Moses and Elijah, ³¹who appeared in glory and spoke of his departure, which he was about to accomplish at Jerusalem. ³²Now Peter and those who were with him were heavy with sleep, but when they became fully awake they saw his glory and the two men who stood with him. ³³And as the men were parting from him, Peter said to Jesus, "Master, it is good that we are here. Let us make three tents, one for you and one for Moses and one for Elijah"—not knowing what he said. ³⁴As he was saying these things, a cloud came and overshadowed them, and they were afraid as they entered the cloud. ³⁵And a voice came out of the cloud, saying, "This is my Son, my Chosen One; listen to him!" ³⁶And when the voice had spoken, Jesus was found alone. And they

kept silent and told no one in those days anything of what they had seen.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

414 'Tis Good, Lord, to Be Here

Sermon

Stand

Apostles' Creed

159

C I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Sit

Gathering of Tithes & Offerings

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.

Stand

955 Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
 cup of bless - ing. Gath - er a har - vest from the seeds that were
 sown, That we may be fed with the bread of life. Gath - er the
 hopes and the dreams of all; U - nite them with the prayers we
 of - fer now. Grace our ta - ble with Your pres - ence, and
 give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001510

Prayer of the Church

159

- P** ... Lord, in Your mercy,
C hear our prayer.

Service of the Sacrament

Preface

160

- P** The Lord be with you.

- C** And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface (Full)

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who at His transfiguration revealed His glory to His disciples that they might be strengthened to proclaim His cross and resurrection and with all the faithful look forward to the glory of life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

Lord's Prayer*162*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 163

P The peace of the Lord be with you always.**C** A - men.**Agnus Dei**

LSB 163

**C** Lamb of God, You take a-way the sin of the world; have

mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

*Sit***Distribution of Christ's Body and Blood**

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Just Before Communing: *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

Silent Prayer Just After Communing: *Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

537 Beautiful Savior

619 Thy Body, Given for Me, O Savior

Stand

The Communion Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

G Amen.

Thank the Lord

LSB 164



G Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy

You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction

166

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and give you peace.



Bury the Alleluia

417 Alleluia, Song of Gladness

Silent Prayer

Announcements

Acknowledgments

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BURY THE Alleluia

This coming Wednesday is observed as Ash Wednesday beginning the penitential season of Lent. That penitential nature is displayed in a number of different ways. One of these is to refrain using the word "Alleluia" in our worship and in our hymns. The expression of joy and happiness is reserved for Easter Sunday when we come together to shout "Alleluia! He is risen! He is risen indeed! Alleluia"

Many congregations have a variety of ways of calling attention to the fact that the Alleluia is missing. One common way is to have a big bold "Alleluia Banner" on display in the sanctuary throughout the Epiphany season and then hide it in some way during Lent. That hiding is done on this particular Sunday which we observe today, the Sunday of the Transfiguration. Some congregations drape the Alleluia banner in black. Some take it down and hide it elsewhere. Some even place the banner into a wooden box and then dig a hole in the church lawn to literally bury the banner and then dig it up again on Easter. This action brings to mind the serious tone of Lent as we remember the suffering, passion, and death of our Lord and Savior, Jesus Christ.

At St. Paul, we provide a way for you to personally bury the Alleluia. As the final hymn is sung, which is entitled "Alleluia, Song of Gladness," the ushers will distribute to you an Alleluia card. We ask that you hide this somewhere, perhaps in your wallet or in your purse, somewhere where you will not see it during the Lenten Season. However we do ask that you remember it is buried and in your prayers and meditation you still speak the words on the back side of the card: "The Lord Be Praised!"



The Glad Spirit

St. Paul Ev. Lutheran Church

March 2, 2025

REMEMBER IN PRAYER

ST. PAUL'S FAMILY

Chris Carr

Diana Carr

Nicholas & Dana Carr

Kathy Dejonowski, Family Dakoda, Kaitlin

Barry & Karen Diekelman

SPECIAL CONCERNS

Pray for Norma Allen, Janice Abel, Sondra Budde, Jay Carey, Pastor and Pam Collins, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Doris Leifert, Chester Orendorff, Violet Rich, Dolly Tagenhorst, Warren Van Mynen, Gene Wiltjer, Ray Zander.

Serving in the Military – Austin Brandy, James Fluechtling, Dakoda Gaut and Nathan Lopez.

Serving as First Responders – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.



NEWS UPDATE

Bread Sunday: Each year Our congregation observes “Bread Sunday” on the Sunday after Ash Wednesday. That is when we hear the Gospel reading of Satan tempting Jesus to turn stones into bread, Jesus simply says that man cannot live by bread alone. That is true, but we do need bread.

This Sunday, March 9, we will celebrate and rejoice in His words by breaking bread together after the service.

Let’s not have everyone bring white bread however; bring wheat, rye, multigrain, raisin, pumpernickel, etc. If you have a bread machine, make one of the more interesting recipes you have tried. We’ll pass the bread around and enjoy one another’s friendship and fellowship.



St. Paul Book Club will meet at date and time to be announced, to review *The Memory Box* by Kathryn Hughes. We always welcome new members. We enjoy fellowship and lunch following the discussion.

Christ For You the week of March 2nd on KFUE.org: We continue in the books of 1 Samuel on Sharper Iron (weekdays at 8:00 a.m. CT) and Job on Thy Strong Word (weekdays at 11 a.m. CT). Join us on The Coffee Hour (weekdays at 9:00 a.m. CT) for the latest episode of "Lutherans in Australia" and search the Scriptures with us in the March edition of Lutheran Witness. Find your favorite programs on demand at kfuo.org or on the KFUE Radio app!

The Week of March 2nd Sacred Music For The Season Of Lent...

“When I Survey the Wondrous Cross,” “In the Cross of Christ I Glory,” “My Song Is Love Unknown,” “A Lamb Goes Uncomplaining Forth.” Beginning Ash Wednesday, you can listen to sacred music for the season of Lent 24/7 at lutheranpublicradio.org, TuneIn, Amazon Alexa, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

“God sent His Son to save us, not because we asked, but because He loves us. God wants you to call on Him, not because He needs the information, and not just because He wants to rescue you from distress. He wants to rescue you for a new life, for a life of trusting that He wants to hear from you, of living with His Word inside you, a life responding with God’s love to others in their distress, even before they call.” Rev. Dr. Michael Zeigler, *The Lutheran Hour – A Life Quote from Lutherans For Life* • lutheransforlife.org

The Transfiguration

As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Luke 9:29 (NIV)

The puzzle is based on Luke 9:28-36 (NIV).



D Y G M S T A L K I N G I M J
 L E N U O E U S G S F P E F O
 A T S C S U E M E D T C P A H
 B E K E H M N L L W A G M P N
 J R S J A A P T G F C U J P I
 K O I J I I N N A R G O T E I
 M V N G C Z I G J I K P G A B
 P X M S H N Q B E Y N Q V R Y
 R I I W T T I Y T D J F U E C
 A D D H D V R M K P E L G D H
 Y E G U H X A F N E K A V E O
 W I O D E P X Q B T W S O J S
 L L R V E T R R F E E H I Z E
 C C L O T H E S H R E E C X N
 C D H N P Y E L I J A H E J F

FLASH
 CLOUD
 JAMES
 TALKING

LIGHTNING
 PETER
 PRAY
 FACE

MOSES
 CHANGED
 CHOSEN
 BRIGHT

JOHN
 VOICE
 CLOTHES
 APPEARED

MOUNTAIN
 JESUS
 ELIJAH
 DISCIPLES

GOD'S PEOPLE IN ACTION

ATTENDANCE AND OFFERINGS



February 23rd Attendance 24, 17 Communed, 29 Online

Envelopes	\$855.00	Weekly Missions	\$20.00
Basket	100.00	Luth. Church Charity	10.00
Bulletin	20.00	Church Maint	10.00
		Social Ministry	45.00
		Freewill Donation	120.00
Budgeted Total	975.00	Non-budgeted Total	\$205.00
Offering Needed	1,423.00		
Short	\$-448.00		



THIS WEEK AT A GLANCE

Today	9:30 am	Worship Service
	10:30 am	Coffee &...
Monday		
Tuesday	7:30 pm	Elders Meeting
Wednesday	6:00 pm	Spaghetti Dinner & Desert Pot-Luck
	7:00 pm	Ash Wednesday Worship Service
Thursday		
Friday		
Saturday		
Sunday	9:30 am	Worship Service
	10:30 am	Coffee &...

SERVANT SCHEDULE

	Sun, Mar 2, 9:30 AM	Sun, Mar 9, 9:30 AM
Pastor	Pastor Klein	Pastor Klein
Usher	Louis Sella	Bill Sommer
Lay Reader	Deb Brandy	Dave Bloom



Food Pantry



General Fund



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