



The Holy Trinity  
May 31, A+D 2026



# St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 1 – Page 151

Lutheran Service Book

## **The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus**

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “delivered up according to the definite plan and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23). As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).

*Ringing of the Bells*

*Welcome*

## Confession and Absolution

**908 Lord, Open Now My Heart to Hear**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

### Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

# Service of the Word

**Introit***Psalm 16:8–11; antiphon: Liturgical Text*

- P** Blessèd be the Holy Trinity and the undivided Unity.
- C** **Let us give glory to him because he has shown his mercy to us.**
- P** I have set the LORD always before me;
- C** **because he is at my right hand, I shall not be shaken.**
- P** Therefore my heart is glad, and my whole being rejoices;
- C** **my flesh also dwells secure.**
- P** For you will not abandon my soul to Sheol,
- C** **or let your holy one see corruption.**
- P** You make known to me the path of life;
- C** **in your presence there is fullness of joy; at your right hand are pleasures forevermore.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**
- P** Blessèd be the Holy Trinity and the undivided Unity.
- C** **Let us give glory to him because he has shown his mercy to us.**

**Kyrie**

152

- A** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



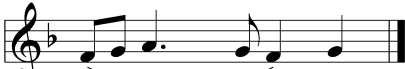
- C** Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

- A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Gloria in Excelsis

154

- A** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



**C** A - men.

*Sit*

### Old Testament Reading

*Psalm 8*

**A** The Old Testament Reading for The Holy Trinity is from the Eighth Book of Psalms.

<sup>1</sup>O LORD, our Lord,  
how majestic is your name in all the earth!  
You have set your glory above the heavens.

<sup>2</sup>Out of the mouth of babes and infants,

you have established strength because of your foes,  
to still the enemy and the avenger.

<sup>3</sup>When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,

<sup>4</sup>what is man that you are mindful of him,  
and the son of man that you care for him?

<sup>5</sup>Yet you have made him a little lower than the heavenly beings  
and crowned him with glory and honor.

<sup>6</sup>You have given him dominion over the works of your hands;  
you have put all things under his feet,

<sup>7</sup>all sheep and oxen,  
and also the beasts of the field,

<sup>8</sup>the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.

<sup>9</sup>O LORD, our Lord,  
how majestic is your name in all the earth!

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Second Reading

*Acts 2:14a, 22–36*

**A** The Second Reading is from the second chapter of the Acts of the Apostles.

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

**Alleluia and Verse**

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**Holy Gospel***Matthew 28:16–20*

- P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



**C** Glo - ry to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

- P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

**506 Glory Be to God the Father****Sermon**

*Stand*

**Athanasian Creed**

- P** Whoever desires to be saved must, above all, hold the catholic faith.
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

**P** For the Father is one person, the Son is another, and the Holy Spirit is another.

**C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

**P** Such as the Father is, such is the Son, and such is the Holy Spirit:

**C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**

**P** the Father infinite, the Son infinite, the Holy Spirit infinite;

**C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**

**P** And yet there are not three Eternals, but one Eternal,

**C** **just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**

**P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;

**C** **and yet there are not three Almightyies, but one Almighty.**

**P** So the Father is God, the Son is God, the Holy Spirit is God;

**C** **and yet there are not three Gods, but one God.**

**P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;

**C** **and yet there are not three Lords, but one Lord.**

**P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

**C** **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**P** The Father is not made nor created nor begotten by anyone.

**Men: The Son is neither made nor created, but begotten of the Father alone.**

**Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**Men: And in this Trinity none is before or after another; none is greater or less than another;**

**Women: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**All Therefore, whoever desires to be saved must think thus about the Trinity.**

**P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**All Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**Men: He is God, begotten from the substance of the Father before all ages;**

**Women: and He is man, born from the substance of His mother in this age:**

**All perfect God and perfect man, composed of a rational soul and human flesh;**

**P** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Men: Although He is God and man, He is not two, but one Christ:**

**Women: one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;**

**All one altogether, not by confusion of substance, but by unity of person.**

**P** For as the rational soul and flesh is one man, so God and man is one Christ,

**C who suffered for our salvation, descended into hell, rose again the third day from the dead,**

**P** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

**P** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

*Sit*

## **Gathering of Tithes & Offerings**

*If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.*

Stand

### 955 Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
 cup of bless - ing. Gath - er a har - vest from the seeds that were  
 sown, That we may be fed with the bread of life. Gath - er the  
 hopes and the dreams of all; U - nite them with the prayers we  
 of - fer now. Grace our ta - ble with Your pres - ence, and  
 give us A fore - taste of the feast to come.

### Prayer of the Church

*Ektene Responsive Form*

- P** ... Lord, in Your mercy,  
**C** hear our prayer.

## Service of the Sacrament

### Preface

160

- P** The Lord be with you.

- C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**Prayer of Thanksgiving***LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

**Lord's Prayer***162*

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

**The Words of Our Lord**

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**Pax Domini**

LSB 163

**P** The peace of the Lord be with you always.



**C** A - men.

**Agnus Dei**

LSB 163



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

Sit

**Distribution of Christ's Body and Blood**

*Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.*

**Silent Prayer Just Before Communing:** *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Silent Prayer Just After Communing:** *Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

### 507 Holy, Holy, Holy

### 876 O Blessed, Holy Trinity

Tune LSB 571

Stand

### The Communion Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**G** Amen.

### Thank the Lord

LSB 164



**G** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia.

### Post-Communion Collect

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy

You would strengthen us through the same in faith toward You  
and in fervent love toward one another; through Jesus Christ, Your  
Son, our Lord, who lives and reigns with You and the Holy Spirit,  
one God, now and forever.



## Benediction

166

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



## 923 Almighty Father, Bless the Word

*Silent Prayer*

*Announcements*

## Acknowledgments

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THE GLAD SPIRIT

## The Athanasian Creed

Christianity constantly struggles to keep the Faith free from false philosophies.

In Fourth Century Alexandria, Egypt, a persuasive preacher with a logical mind used a philosophical concept foreign to the Scriptures in order to explain the connection between Jesus and His Father. His name was Arius and he borrowed from the popular Greek concept that a “god,” by nature, had to be high, distant and almighty; and that humans, consequently, had to be low, spatial and inferior.

Arius taught that only the Father was really a proper God. Because Jesus was human, He was therefore only a creature (created by God) and therefore did not really possess any divine qualities.

The problem: when Arius denied the divinity of Christ, he destroyed God’s role in accomplishing our salvation. If Jesus were not really God, then He could not possibly have saved us from our sins.

Standing for orthodox Christianity was Athanasius. Against Arius, he declared the scriptural teaching of the two natures of Christ – that He was both “true God,” and “true man.” This creed named in his honor proclaims in great detail that Jesus is “equal with the Father.”

By affirming Jesus’ divinity, this creed confesses that God is the originator of our salvation – He did it for us. By affirming Jesus’ humanity, it confesses that Jesus died for every part of us – He was a Savior who was completely human.

Because of its emphasis on the Doctrine of the Holy Trinity, the Church traditionally used the Athanasian Creed during *Prime*, the first of the “hours” or prayer services of the day in monastic communities, beginning each day focusing on the Triune God. It is now most often used among Lutheran Christians on Trinity Sunday, and is helpful in teaching the Faith at other times, especially in areas involving the person and work of Christ or the Holy Trinity.



# The Glad Spirit

## St. Paul Ev. Lutheran Church

May 31, 2026

### **REMEMBER IN PRAYER**

#### **ST. PAUL'S FAMILY**

Dolly Tatgenhorst  
 Kayla Van Mynen, Family Noelle  
 Warren & Chris Van Mynen  
 Taylor VanDommelen  
 Bert & Judy Wilmington  
 Joy Wilmington

#### **BIRTHDAYS**

Brianna Middleton, 5/31  
 Taylor VanDommelen, 6/1  
 Brian Orth, 6/3

#### **BAPTISM ANNIVERSARIES**

Jerry Wiltjer, 6/2

#### **CONFIRMATION ANNIVERSARIES**

|                         |                        |
|-------------------------|------------------------|
| Alec Schassburger, 5/31 | Cassandra Michels, 6/1 |
| Brian Wiltjer, 6/2      | Chris Carr, 6/3        |
| Tina Morse, 6/3         | Dana Krieger, 6/4      |

#### **SPECIAL CONCERNS**

**Pray for** Sandy Bodza, Sondra Budde, Pastor Collins, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Marg Loitz, Beverly Oaks, Chester Orendorff, Violet Rich, Bill Sommer, Dolly Tagenhorst, Warren & Chris Van Mynen, Jean and Gene Wiltjer, Ray & Madelaine Zander.

**Serving in the Military** – Austin Brandy, Dakota Gaut and Nathan Lopez.

**Serving as First Responders** – David Allen, Dave Bloom, Nathan Conway, Harrison & Arianna Cromey, Brianna Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

# NEWS UPDATE

We'd love to see you in worship. Our worship services are every Sunday at 9:30 AM. If you are unable to attend it can be viewed on Facebook live at [www.facebook.com/splcms/videos](http://www.facebook.com/splcms/videos). A previous recording is also available. Bulletins for the services are available for viewing or download on our website at [www.splcms.org/worship](http://www.splcms.org/worship).

**Flowers in church** last week were given to the glory of God and in memory of PFC Erwin H. Diekelman, who DOW in WWII, from his family.



**St. Paul Book Club** will meet on Tuesday June 16<sup>th</sup> at 10:00 am, to review *The Correspondent* by Virginia Evans. We always welcome new members. We enjoy fellowship and lunch following the discussion.

**Christ For You the week of May 31<sup>st</sup> on KFUO.org:** Tune in for a brand-new series on Sharper Iron (weekdays at 8 a.m. CT)! This week marks the start of "The Reign of Heaven Stands Near", a study on the book of Matthew! On Thy Strong Word (weekdays at 11 a.m. CT), we're discussing Romans chapters 8-9. Stay tuned for this month's edition of Free-Text First Friday (6/5 at 11 a.m. CT)! Pastor Booe and Rev. Robert Smith will be tackling the subject of how to read the Bible. Find your favorite programs on demand by visiting [kfu.org](http://kfu.org)!

**Issues, Etc. The Week of May 31<sup>st</sup>** The 2026 Issues, Etc. Making the Case Conference June 12 & 13, 2026 at Concordia University Chicago. Learn more and register at [issuesetc.org](http://issuesetc.org)



“If we want to save more Trinitarian-valued lives, then we need to knock a Humpty Dumpty way of thinking about words off the wall. We need to speak of the reality behind the word ‘abortion’ and use such a time as this to speak of the reality behind the Word made flesh to dwell among us and in us and for us. You have been called for such a time as this.” Rev. Dr. James I. Lamb, former Executive Director of Lutherans For Life – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

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THE GLAD SPIRIT

## The Great Commission

Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything I have commanded you. And surely I am with you always, to the very end of the age." Matthew 28:19-20 (NIV)

Based on Matthew 28:16-20



M X H H S W K T E A C H I N G  
 O D E L Y O B E Y L L O U O J  
 U A A U B A P T I Z I N G P I  
 N I V T G A I T H V F R H M E  
 T G E N C R W M H L K S L R L  
 A T N P O I A O S E B T L C E  
 I B C H A W B N R J X K L S V  
 N V T O I L O B V S T L E K E  
 D U Y Z M I W X Q E H L R H N  
 A J B A T M K A K G P I T X X  
 O E O A Z C A A Y I C R P Y F  
 N S N T K R M N C S A U I E Z  
 J U Q A I J W S D E E R Z D D  
 H S Z N J C I F B E G D D L Z  
 G I V E N D K B T H D I B R S

OBEY  
 JESUS  
 BAPTIZING  
 NATIONS

DISCIPLES  
 MOUNTAIN  
 HEAVEN  
 MAKE

EARTH  
 ALWAYS  
 COMMANDED  
 WORSHIPED

AUTHORITY  
 TEACHING  
 ELEVEN  
 GIVEN

# GOD'S PEOPLE IN ACTION

## ATTENDANCE AND OFFERINGS



May 24<sup>th</sup> Attendance 21, 14 Communed, 1 Online

|                       |                  |                           |                |
|-----------------------|------------------|---------------------------|----------------|
| Envelopes             | \$591.00         | Weekly Missions           | \$20.00        |
| Basket                | 10.00            | Luth. Church Charity      | 10.00          |
| General Fund          | 225.00           | Church Maint              | 20.00          |
| Pentecost             | 145.00           | Social Ministry           | 10.00          |
| <b>Budgeted Total</b> | <b>971.00</b>    | <b>Non-budgeted Total</b> | <b>\$60.00</b> |
| Offering Needed       | 1,342.00         |                           |                |
| <b>Short</b>          | <b>\$-371.00</b> |                           |                |



### THIS WEEK AT A GLANCE

Today 9:30 am Worship Service  
10:30 am Coffee &...

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

Sunday 9:30 am Worship Service  
10:30 am Coffee &...

### SERVANT SCHEDULE

|            |                             |                            |
|------------|-----------------------------|----------------------------|
|            | <b>Sun, May 31, 9:30 AM</b> | <b>Sun, Jun 7, 9:30 AM</b> |
| Pastor     | Pastor Klein                | Pastor Simon               |
| Lay Reader | Justin Bruning              |                            |

## Let's Discuss



### ZOOM ROOM

#### MONDAY – FRIDAY DEVOTIONS

Portals of Prayer 8:00am to 8:15am  
Lutheran Hour 8:00pm to 8:15pm

For the Link:

Call or Text Church Cell: 312-533-1896

Email: [letsdiscuss@splcms.org](mailto:letsdiscuss@splcms.org)