

The Twenty-second Sunday after Pentecost November 9, A+D 2025



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> DIVINE SERVICE Setting 1 – Page 151 Lutheran Service Book

#### The Triune God Curbs Evil and Overcomes Death with Resurrection

Christians live as "sons of God, being sons of the resurrection" (Luke 20:36), for the Lord our God "is not God of the dead, but of the living" (Luke 20:38). "Those who deny that there is a resurrection" (Luke 20:27) neither know the Scriptures nor the power of God, but the baptized faithful know "that the dead are raised" (Luke 20:37). For the Lord, who was and is and is to come, knows Israel's sufferings and has "come down to deliver them" (Ex. 3:8). Moses reveals the name of Yahweh to God's chosen people, by which He is "remembered throughout all generations" (Ex. 3:15). In contrast to that sacred remembrance of His name, St. Paul warns against the antichrist, who "takes his seat in the temple of God" (2 Thess. 2:4). That lawless man preaches and practices the activity of Satan. Christians, however, are comforted by the coming of the Lord Jesus, who slays the antichrist and refutes his false doctrine "with the breath of his mouth" (2 Thess. 2:8). By His preaching, "stand firm and hold to the traditions that you were taught" (2 Thess. 2:15). Hear, receive and believe God's promise of love, comfort and good hope.

Ringing of the Bells

Welcome

## Confession and Absolution

912 Christ Is Our Cornerstone

The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- **G** Amen.

Exhortation LSB 151

- If we say we have no sin, we deceive ourselves, and the truth is not in us
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

#### **Confession of Sins**

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  → Son and of the Holy Spirit.
- Amen.

## Service of the Word

#### Introit

Psalm 115:2-4, 8, 17-18; antiphon: v. 11

- $\mathbf{P}$ You who fear the LORD, trust in the LORD!
- $\mathbf{C}$ He is their help and their shield.
- Why should the nations say, P
- "Where is their God?" C
- P Our God is in the heavens:
- C he does all that he pleases.
- Their idols are silver and gold,  $\mathbf{P}$
- the work of human hands. a
- $\mathbf{P}$ Those who make them become like them:
- $\mathbf{C}$ so do all who trust in them.
- P The dead do not praise the LORD,
- nor do any who go down into silence. C
- P But we will bless the LORD
- from this time forth and forevermore. Praise the LORD! G
- Glory be to the Father and to the Son and to the Holy Spirit; as C it was in the beginning, is now, and will be forever. Amen.
- You who fear the LORD, trust in the LORD! P
- He is their help and their shield. C

**Kyrie** 152

In peace let us pray to the Lord.



Lord, have mer - cy.

For the peace from above and for our salvation let us pray to the Lord.



For the peace of the whole world, for the well-being of the Church  $\mathbf{A}$ of God, and for the unity of all let us pray to the Lord.



A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



Gloria in Excelsis 154

A Glory to God in the highest, and peace to His people on earth.



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



#### **Salutation and Collect of the Day**

P The Lord be with you.



P Let us pray.

Living God, Your almighty power is made known chiefly in showing mercy and pity. Grant us the fullness of Your grace to lay hold of Your promises and live forever in Your presence; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

#### **Old Testament Reading**

Exodus 3:1-15

The Old Testament Reading for The Twenty-second Sunday after Pentecost is from the third chapter of Exodus the Second Book of Moses.

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the LORD appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed.

<sup>3</sup>And Moses said, "I will turn aside to see this great sight, why the bush is not burned." <sup>4</sup>When the LORD saw that he turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." <sup>5</sup>Then he said, "Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground." <sup>6</sup>And he said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the LORD said, "I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup> and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt." <sup>11</sup>But Moses said to God, "Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?" <sup>12</sup>He said, "But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain."

<sup>13</sup>Then Moses said to God, "If I come to the people of Israel and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" <sup>14</sup>God said to Moses, "I AM WHO I AM." And he said, "Say this to the people of Israel, 'I AM has sent me to you.'" <sup>15</sup>God also said to Moses, "Say this to the people of Israel, 'The LORD, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.' This is my name forever, and thus I am to be remembered throughout all generations."

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### **Epistle**

2 Thessalonians 2:1-8, 13-17

A The Second Reading is from the second chapter of the Second Epistle of St. Paul to the Thessalonians.

<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup>Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

<sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

- **A** This is the Word of the Lord.
- Thanks be to God.



#### Holy Gospel Luke 20:27–40

P The Holy Gospel according to St. Luke, the twentieth chapter.



<sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup>and they asked him a question, saying, "Teacher, Moses wrote for us that if a man's brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife."

<sup>34</sup>And Jesus said to them, "The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him." <sup>39</sup>Then some of the scribes answered, "Teacher, you have spoken well." <sup>40</sup>For they no longer dared to ask him any question.

P This is the Gospel of the Lord.



#### 727 On Eagles' Wings

#### Sermon

Stand

#### **Apostles' Creed**

159

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

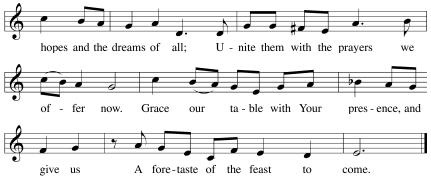
Sit

#### **Gathering of Tithes & Offerings**

If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.







Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001510

#### **Prayer of the Church**

159

- P ... Lord, in Your mercy,
- **C** hear our prayer.

## Service of the Sacrament

Preface 160

**P** The Lord be with you.



P Lift up your hearts.



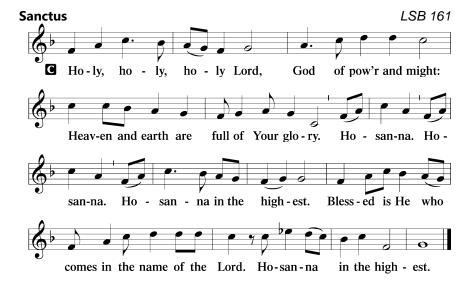
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



#### **Proper Preface (Full)**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, out of love for His fallen creation, humbled Himself by taking on the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has freed us from eternal death and given us life everlasting. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



#### **Prayer of Thanksgiving**

LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from

the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer 162

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."

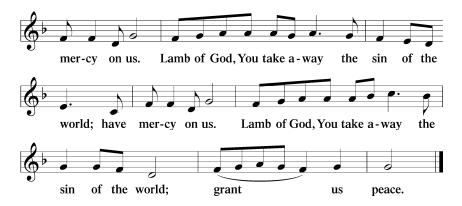
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini LSB 163

**P** The peace of the Lord be with you always.







Sit

#### **Distribution of Christ's Body and Blood**

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

Silent Prayer Just Before Communing: Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

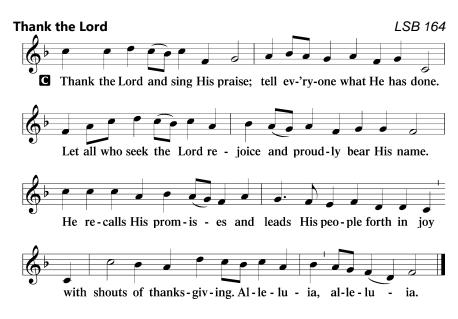
Silent Prayer Just After Communing: Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

#### 523 O Word of God Incarnate

#### 739 Precious Lord, Take My Hand

#### **The Communion Dismissal**

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart → in peace.
- C Amen.



#### **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Benediction 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ♣ give you peace.



#### 802 Immortal, Invisible, God Only Wise

Silent Prayer

**Announcements** 

#### Acknowledgments

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Prayer of the church is adapted from "Let us Pray" a service of the Commission on Worship of The Lutheran Church-Missouri Synod.

# The Glad Spirit St. Paul Ev. Lutheran Church

November 9, 2025

#### REMEMBER IN PRAYER

#### ST. PAUL'S FAMILY

Dominique Sella Henry & Mary Sella Louis Sella Jennifer Shadley Michael Shadley Melanie Shadley

#### **BIRTHDAYS**

Anthony Conway, 11/10 Nicole Reichert, 11/10 Alexis McGrath, 11/14

#### **BAPTISM ANNIVERSARIES**

Judy Bloom, 11/12

#### **SPECIAL CONCERNS**

**Pray for** Janice Abel, Dean Bloom, Sandy Bodza, Sondra Budde, Pastor Collins, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Chester Orendorff, Violet Rich, Bill Sommer, Dolly Tagenhorst, Warren & Chris Van Mynen, Jean and Gene Wiltjer, Ray and Madelaine Zander.

**Serving in the Military** – Austin Brandy, Jessica Calderon-Phillips, Dakoda Gaut and Nathan Lopez.

**Serving as First Responders** – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.



### **NEWS UPDATE**

Contact the office to share a personal testimonial about what God has done for you. Or original art that is inspirational or humorous to the artist.



St. Paul Book Club will meet on Wednesday November 12<sup>th</sup> at 10:00 am, to review *American Princess* by Stephanie Thornton. We always welcome new members. We enjoy fellowship and lunch following the discussion.

Christ For You the week of November 9<sup>th</sup> on KFUO.org: On Sharper Iron (weekdays at 8:00 a.m. CT) we are continuing our series, "Letters from Prison." Our study this week will take us through the final chapters of Colossians as well as Philemon. Tune in to Thy Strong Word (weekdays at 11 a.m. CT) as we study the book of Matthew! This week's episodes will take us through chapters 20-22. Don't forget to join us this weekend for Concord Matters (11/15 at 10 a.m. CT). In our current study of Luther's Large Catechism, we are working our way through the Apostles' Creed! Listen in as we conclude our study of the 3rd Article. Find your favorite programs on demand at kfuo.org or in the KFUO Radio app!

The Week of November 9<sup>th</sup> Expert Guests, Expansive Topics, Extolling Christ... Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. Recent topics include: Liturgical Innovation & Doctrinal Innovation; Returning to a Culture of Life; Roman Catholic Priests Withholding the Communion Cup from the Laity; Male Attrition from Elementary School Teaching and more. You can listen at your convenience at issuesetc.org, Amazon Alexa, Google Home, Apple HomePod, TuneIn, the LPR mobile app and a podcast provider.

"God creates, redeems, and calls all human beings as His own precious treasures from fertilization to forever, regardless of ages, appearances, abilities, or impairments. The Gospel of Jesus Christ invites us to an honest humility and an enthusiastic hope that receive each one as gift and privilege!" Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • lutheransforlife.org

## Jesus and the Sadducees

And they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. Luke  $20:36\ (NIV)$ 

Based on Luke 20:27-38



Μ	V	Е	C	K	Μ	Ρ	Ι	W	W	Α	W	V	Е	J
0	S	Е	V	Е	Ν	E	F	S	L	0	Ν	D	G	V
S	G	W	Ν	L	Е	G	Е	R	Α	Т	Μ	Ν	В	F
Е	Υ	W	Ι	F	Ν	R	Ι	S	Е	Α	Н	Α	K	Q
S	Α	U	Ι	D	F	Е	S	В	Κ	Α	С	G	Ν	Ν
J	Ν	W	Z	Χ	0	S	J	Α	С	0	В	D	Ι	F
Ν	Н	Ν	С	С	W	W	L	Q	D	L	Α	R	Υ	М
Α	Ι	Χ	W	Н	Μ	Υ	S	С	Н	Е	Е	R	J	Χ
В	В	V	0	Ι	Н	P	0	Р	D	Н	R	Р	J	G
R	Т	Q	G	L	Α	C	D	C	Т	Α	Υ	Т	Е	Ι
Α	Т	C	U	D	L	Р	Т	0	Μ	Χ	Ι	Н	Υ	V
Н	Κ	W	Α	R	Ι	Q	R	Е	G	В	W	Q	R	R
Α	М	М	Ι	Е	V	В	Κ	W	Α	Ν	G	Е	L	S
Μ	В	0	В	Ν	Е	E	Μ	Ι	U	W	C	Χ	В	G
G	0	В	W	F	V	В	J	Н	Z	0	Ι	Μ	Ν	В

MOSES	ABRAHA <b>M</b>	MARRY	ALIVE	BROTHER
ISAAC	JACOB	RISE	SEVEN	ANGELS
WIFE	WOMAN	DEAD	CHILDREN	WIDOW

## GOD'S PEOPLE IN ACTION



#### **ATTENDANCE AND OFFERINGS**

November 2<sup>nd</sup> Attendance 15, 8 Online

Envelopes	\$1,446.00	Weekly Missions	\$30.00
-		Luth. Church Charity	20.00
		Church Maint	10.00
		Social Ministry	90.00

**Non-budgeted Total** 

 Budgeted Total
 1,446.00

 Offering Needed
 1,423.00

 \$23.00



#### THIS WEEK AT A GLANCE

Today 9:30 am Worship Service

10:30 am Coffee &...

Monday

Tuesday

Wednesday 10:00 am Book Club

Thursday Friday Saturday

Sunday 9:30 am Worship Service

10:30 am Coffee &...

#### **SERVANT SCHEDULE**

Sun, Nov 9, 9:30 AM Sun, Nov 16, 9:30 AM

Pastor Pastor Klein Pastor Rock Lay Reader Norma Allen Deb Brandy

## Let's Discuss

## **ZOOM ROOM MONDAY – FRIDAY DEVOTIONS**

\$150.00



Portals of Prayer 8:00am to 8:15am Lutheran Hour 8:00pm to 8:15pm

For the Link:

Call or Text Church Cell: 312-533-1896

Email: letsdiscuss@splcms.org