

**The Second Sunday after Pentecost**  
**June 2, A+D 2024**



# St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 4 – Page 203

Lutheran Service Book

## **Christ Jesus Is the Sabbath Rest that Remains for the People of God Forevermore**

The Lord brought the sons of Israel out of Egypt “with a mighty hand and an outstretched arm,” in order to give them rest (Deut. 5:15). When He commanded them to “observe the Sabbath day,” therefore, it meant not doing “any work” but resting in His works (Deut. 5:12, 14). So has the same Lord, Jesus Christ, come in the flesh to fulfill the Law and to become our Sabbath Rest. As David “entered the house of God,” and not only “ate the bread of the Presence” but “also gave it to those who were with him” (Mark 2:26), the Lord Jesus entered the Holy of Holies as our great High Priest, in order to feed us with His flesh as the true bread of the Presence of God. As “lord even of the Sabbath,” He works “to do good,” to heal and “to save life” (Mark 2:28; 3:2, 4). He brings us out of sin and death and gives us rest in His own crucified and risen body. Though it is given “in jars of clay,” the life of Jesus is thereby manifested in our bodies (2 Cor. 4:7-11).

*Ringing of the Bells*

*Welcome*

## **Confession and Absolution**

**904 Blessed Jesus, at Your Word**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

### Exhortation

*LSB 203*

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins

*LSB 203*

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### Absolution

*LSB 203*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 62:5–8; antiphon: v. 1*

- P** For God alone my soul waits in silence;  
**C** **from him comes my salvation.**  
**P** For God alone, O my soul, wait in silence,  
**C** **for my hope is from him.**  
**P** He only is my rock and my salvation, my fortress;  
**C** **I shall not be shaken.**  
**P** On God rests my salvation and my glory;  
**C** **my mighty rock, my refuge is God.**  
**P** Trust in him at all times, O people; pour out your heart before him;  
**C** **God is a refuge for us.**  
**C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**  
**P** For God alone my soul waits in silence;  
**C** **from him comes my salvation.**

## Kyrie

*LSB 204*



- C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

## Gloria in Excelsis

*LSB 204*



- C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

### Old Testament Reading

*Deuteronomy 5:12–15*

**A** The Old Testament Reading for The Second Sunday after Pentecost is from the fifth chapter of the Deuteronomy the Fifth Book of Moses.

<sup>12</sup>“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that

you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*2 Corinthians 4:5–12*

**A** The Second Reading is from the fourth chapter of the Second Epistle of St. Paul to the Corinthians.

<sup>5</sup>What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. <sup>6</sup>For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup>For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

## Alleluia and Verse

### Alleluia

*LSB 205*

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Verse

LSB 205

**C** These things are writ-ten that you may be-lieve that  
 Je-sus is the Christ, the Son of God.

## Alleluia

LSB 205

**C** Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

## Holy Gospel

Mark 2:23—3:6

- P** The Holy Gospel according to St. Mark, the second chapter.  
**C** **Glory to You, O Lord.**

<sup>23</sup>One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup>And the Pharisees were saying to him, "Look, why are they doing what is not lawful on the Sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup>how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?" <sup>27</sup>And he said to them, "The Sabbath was made for man, not man for the Sabbath. <sup>28</sup>So the Son of Man is lord even of the Sabbath."

<sup>1</sup>Again he entered the synagogue, and a man was there with a withered hand. <sup>2</sup>And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup>And he said to the man with the withered hand, "Come here." <sup>4</sup>And he said to them, "Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?" But they were silent. <sup>5</sup>And he looked around at them with anger, grieved at their hardness of heart, and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The

Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

### **Apostles' Creed**

159

**C** **I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Sit*

### **906 O Day of Rest and Gladness**

#### **Sermon**

#### **Gathering of Tithes & Offerings**

*If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.*

#### **Musical Offering**

*Stand*



## 806 Give Thanks with a Grateful Heart

Give thanks with a grate-ful heart, Give thanks to the  
 Ho - ly One, Give thanks \_\_\_\_\_ be-cause He's giv-en\_\_ Je - sus  
 Christ His Son. Give thanks with a grate-ful heart, Give  
 thanks to the Ho - ly One, Give thanks \_\_\_\_\_ be-cause He's giv-en\_\_  
 Je-sus Christ His Son. And now let the weak say "I am  
 strong," Let the poor say "I am rich," \_\_\_\_\_ Be-cause of  
 what the Lord has done for us. And now let the  
 weak say "I am strong," Let the poor say "I am  
 rich," \_\_\_\_\_ Be-cause of what the Lord has done for us.  
 Give thanks, \_\_\_\_\_ give thanks. \_\_\_\_\_

Text and tune: Henry Smith, 1952

Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110001510

## Prayer of the Church

159

- P** ... Lord, in Your mercy,  
**C** hear our prayer.

# Service of the Sacrament

*Stand*

## Preface

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san-na in the high-est, sing ho-san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

- C** **Our father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.


**C** Amen.

## Agnus Dei

LSB 210



**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
You take the sin of the world a - way;



O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

## **Distribution of Christ's Body and Blood**

*Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.*

**Silent Prayer Just Before Communing:** *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Silent Prayer Just After Communing:** *Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

## **566 By Grace I'm Saved**

## **618 I Come, O Savior, to Thy Table**

*Stand*

### **The Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** **Amen.**

## Nunc Dimittis

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus**

**A** Let us bless the Lord.

**C** **Thanks be to God.**

**Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** **Amen.**

**917 Savior, Again to Thy Dear Name We Raise**

*Silent Prayer*

*Announcements*

**Acknowledgments**

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Prayer of the church is adapted from "Let us Pray" a service of the Commission on Worship of The Lutheran Church-Missouri Synod.



# The Glad Spirit St. Paul Ev. Lutheran Church

June 2, 2024

## REMEMBER IN PRAYER

### ST. PAUL'S FAMILY

Bill Sommer  
Shannon Speese  
Becci Steele  
Judy Swazes

### BIRTHDAYS

Brian Orth, 6/3  
Jeanette Ramirez, 6/3  
Shirley Wahl, 6/7

### BAPTISM ANNIVERSARIES

Jerry Wiltjer, 6/2  
Sandy Bodza, 6/8

### CONFIRMATION ANNIVERSARIES

Brian Wiltjer, 6/2	Chris Carr, 6/3
Jennifer Lovett, 6/3	Tina Morse, 6/3
Dana Krieger, 6/4	Nicholas Carr, 6/7
Micci Orth, 6/7	

### WEDDING ANNIVERSARIES

Ray & Madelaine Zander, 6/8

### SPECIAL CONCERNS

**Comfort & Healing** for Pastor and Pam Collins they both recently received a diagnoses of cancer.

**Pray for** Diane Akers, Norma Allen, Janice Abel, Sondra Budde, Jay Carey, Carmen Dampier, Judy Diekleman, Shirly Emerick, Latricia Harris, Ed Hoeksema Jr., Chester Orendorff, Violet Rich, Dolly Tagenhorst, Warren Van Mynen, Gene Wiltjer, Ray Zander.





**Serving in the Military** – Austin Brandy, James Fluechtling, and Nathan Lopez.

**Serving as First Responders** – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

## NEWS UPDATE




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St. Paul Book Club will meet Wednesday June 12 at 10:00 am, to review *No Two Persons* by Erica Bauermeister. We always welcome new members. We enjoy fellowship and lunch following the discussion.

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**Christ For You this week on KFuo.org:** Begin studying Nehemiah on Sharper Iron (weekdays at 8:00 a.m. CT), hear stories from around the Synod on The Coffee Hour (weekdays at 9:00 a.m. CT), study Proverbs 22-26 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear a special Free Text First Friday episode on Spiritual Warfare on Thy Strong Word (6/7 at 11:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFuo Radio app!

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**Sacred Music for the World...** Lutheran Public Radio streams the best of the Church's music for the past 2,000 years. You can listen 24/7 at [lutheranpublicradio.org](http://lutheranpublicradio.org), TuneIn, Amazon Echo, Google Home, Apple HomePod and the Lutheran Public Radio mobile app.

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**We'd love to see you in worship.** Our worship services are every Sunday at 9:30 AM. If you are unable to attend it can be viewed on Facebook live at [www.facebook.com/splcms/videos](http://www.facebook.com/splcms/videos). A previous recording is also available. Bulletins for the services are available for viewing or download on our website at [www.splcms.org/worship](http://www.splcms.org/worship).

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“So, what are we as Christians to do in a culture that rejects God's gift of marriage, sex within its bounds, and children? Repent. Turn from your sin. Receive Jesus' forgiveness. And do not forget to pray. Pray for all marriages and all families, that the Lord who makes two into one flesh would richly bless them with His love, joy, and mercy.” Rev. Matthew Wietfeldt, Concordia Theological Seminary – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

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## Jesus and the Sabbath

Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. Mark 3:4 (NIV)



Z J C B P D A E X S N I B K V  
 J U R J U R E S T O R E D Z J  
 E L Y F Z O X M F V B T Q L W  
 S A A X O D G V G Q Y R T O E  
 U W H C N D N H G S K R E N S  
 S F R A C K A D D L M S R A V  
 J U H D C U C M D P O V O Z D  
 K L S W F U S T E H Y R W A Q  
 S P R I E S T E V A F N D K C  
 D A S F M N Y C I R R T Y H D  
 Y F B B F R A B L I D K D I N  
 L H U B G W L G Q S H F V I H  
 M C M N A H Y O B E Z A A J H  
 R H U M H T Q O U E D R P G O  
 S H T V Z M H D U S G J Y U I

DAVID  
 RESTORED  
 BREAD

ACCUSE  
 SABBATH  
 PHARISEES

GRAIN  
 JESUS  
 LORD

GOOD  
 PRIEST  
 EVIL

LAWFUL  
 HUNGRY  
 HAND

# GOD'S PEOPLE IN ACTION



## ATTENDANCE AND OFFERINGS

May 26<sup>th</sup> Attendance 16, 16 Communed

Envelopes	\$847.00	Weekly Missions	\$20.00
Eternal Light	10.00	Luth. Church Charity	10.00
Bulletin	10.00	Church Maint	35.00
		Social Ministry	25.00
		T-shirts	177.95
<b>Budgeted Total</b>	<b>867.00</b>	<b>Non-budgeted Total</b>	<b>\$267.95</b>
Offering Needed	1,362.00		
<b>Short</b>	<b>\$-495.00</b>		



## THIS WEEK AT A GLANCE

Today	9:30 am	Worship Service
	10:30 am	Coffee &...
Monday		
Tuesday		
Wednesday		
Thursday		
Friday		
Saturday		
Sunday	9:30 am	Worship Service
	10:30 am	Coffee &...

## SERVANT SCHEDULE

	Sun, Jun 2, 9:30 AM	Sun, Jun 9, 9:30 AM
Pastor	Pastor Udoekong	Pastor Udoekong
Usher	Bill Sommer	Dave Bloom
Lay Reader	Deb Brandy	Bill Sommer

## DONATIONS



FOOD PANTRY



GENERAL FUND