



**The Sixth Sunday after Pentecost**  
**June 30, A+D 2024**



# St. Paul Ev. Lutheran Church

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DIVINE SERVICE

Setting 1 – Page 151

Lutheran Service Book

## **The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life**

The Lord is faithful. His steadfast love never ceases, and “his mercies never come to an end” (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, “he will have compassion” (Lam. 3:31–33).

Therefore, “hope in him,” and “wait quietly for the salvation of the LORD,” for “the LORD is good to those who wait for him” (Lam. 3:24–26). That is what the woman did who had “a discharge of blood,” and also the ruler whose daughter was “at the point of death.” Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately “healed of her disease,” and the little girl “got up and began walking” (Mark 5:29, 42). Such is “the grace of our Lord Jesus Christ,” who humbled Himself unto the extreme poverty of death “so that you by his poverty might become rich,” even unto life everlasting (2 Cor. 8:9).

*Ringing of the Bells*

*Welcome*

## **Confession and Absolution**

**698 May We Thy Precepts, Lord, Fulfill**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

### Exhortation

*LSB 151*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

*LSB 151*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

## Service of the Word

## Introit

*Psalm 121:5–8; antiphon: vv. 1–2***P** I lift up my eyes to the hills.**C** **From where does my help come?****P** My help comes from the LORD,**C** **who made heaven and earth.****P** The LORD is your keeper;**C** **the LORD is your shade on your right hand.****P** The sun shall not strike you by day,**C** **nor the moon by night.****P** The LORD will keep you from all evil;**C** **he will keep your life.****P** The LORD will keep your going out and your coming in**C** **from this time forth and forevermore.****C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.****P** I lift up my eyes to the hills.**C** **From where does my help come?****P** My help comes from the LORD,**C** **who made heaven and earth.**

## Kyrie

152

**A** In peace let us pray to the Lord.**C** Lord, have mer - cy.**A** For the peace from above and for our salvation let us pray to the Lord.**C** Lord, have mer - cy.**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.**C** Lord, have mer - cy.

- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

- A** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

### Gloria in Excelsis

154

- A** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



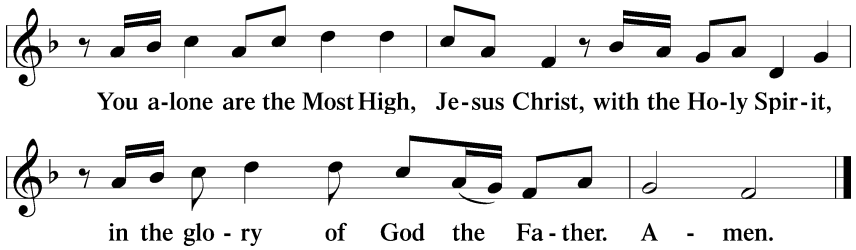
You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

### Old Testament Reading

*Lamentations 3:22–33*

**A** The Old Testament Reading for The Sixth Sunday after Pentecost is from the third chapter of the prophecy of Lamentations.

<sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>"The LORD is my portion," says my soul,

"therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.

<sup>28</sup>Let him sit alone in silence  
when it is laid on him;

<sup>29</sup>let him put his mouth in the dust—  
there may yet be hope;

<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.

<sup>31</sup>For the Lord will not  
cast off forever,

<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;

<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*2 Corinthians 8:1–9, 13–15*

**A** The Second Reading is from the eighth chapter of the Second Epistle of St. Paul to the Corinthians.

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us.

<sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—

in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### Holy Gospel

*Mark 5:21–43*

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glo - ry to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." <sup>24</sup>And he went with him.



And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, "If I touch even his garments, I will be made well." <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" <sup>31</sup>And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

<sup>35</sup>While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." <sup>40</sup>And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say to you, arise." <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## 850 God of Grace and God of Glory

**Sermon Text:** Mark 5:21–43 2 Corinthians 8: 1-9, 13 - 15

**Sermon Title:** "Are We Simply On The Take"

*Stand*

### Apostles' Creed

159

**C** I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Sit*

## Gathering of Tithes & Offerings

*If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.*

*Stand*

### 955 Let the Vineyards Be Fruitful

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were

sown, That we may be fed with the bread of life. Gath - er the  
 hopes and the dreams of all; U - nite them with the prayers we  
 of - fer now. Grace our ta - ble with Your pres - ence, and  
 give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922-80

Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001510

## Prayer of the Church

159

- P** ... Lord, in Your mercy,  
**C** hear our prayer.

# Service of the Sacrament

## Preface

160

- P** The Lord be with you.

- C** And al - so with you.

- P** Lift up your hearts.

- C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface (Full)

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*LSB 161*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

### Prayer of Thanksgiving

*LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

### Lord's Prayer

162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

LSB 163

Lamb of God, You take a-way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a-way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; grant us peace.

Sit

**Distribution of Christ's Body and Blood**

*Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.*

**Silent Prayer Just Before Communing:** *Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.*

**Silent Prayer Just After Communing:** *Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.*

**737 Rejoice, My Heart, Be Glad and Sing****722 Lord, Take My Hand and Lead Me***Stand***The Communion Dismissal**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** **Amen.**

**Thank the Lord***LSB 164*

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Benediction

166

- P** The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and give you peace.



## 818 In Thee Is Gladness

*Silent Prayer*

*Announcements*

## Acknowledgments

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Prayer of the church is adapted from "Let us Pray" a service of the Commission on Worship of The Lutheran Church-Missouri Synod.





# The Glad Spirit St. Paul Ev. Lutheran Church

June 30, 2024

## REMEMBER IN PRAYER

### ST. PAUL'S FAMILY

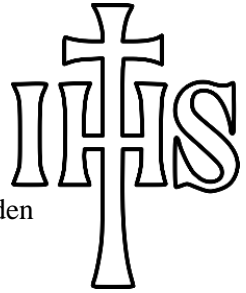
Jerry & Denise Wiltjer, Family Brett, Jason

Betty Wimmer

Christopher Wimmer

Dirk Wimmer

Jennifer & Robert Wisely, Family Uriah, Jayden, Camden



### BIRTHDAYS

Diana Carr, 6/30

### WEDDING ANNIVERSARIES

Nicholas & Dana Carr, 7/4

### SPECIAL CONCERNS

**Pray for** Norma Allen, Janice Abel, Sondra Budde, Jay Carey, Pastor and Pam Collins, Carmen Dampier, Judy Diekleman, Shirly Emerick, Latricia Harris, Ed Hoeksema Jr., Chester Orendorff, Violet Rich, Dolly Tagenhorst, Warren Van Mynen, Gene Wiltjer, Ray Zander.

**Serving in the Military** – Austin Brandy, James Fluechtling, and Nathan Lopez.

**Serving as First Responders** – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.

## NEWS UPDATE

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How Do the Crismon ornaments Point to Jesus? To find out you are invited to participate in **CHRISMONS IN JULY**, Saturday July 20. The workshop will be offered from 9 a.m. to 12:30 p.m. A Crismon kit will be available to everyone attending. Enjoy a morning of Fellowship and Discovery! Please register by July 1st. Call church office

708 877-6564, Cell phone 312-533-1896, or email [deb@splcms.org](mailto:deb@splcms.org)

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St. Paul Book Club will meet Wednesday July 10 at 10:00 am, to review *Coal River: A Powerful and Unforgettable Story of 20th Century Injustice* by Ellen Marie Wiseman. We always welcome new members. We enjoy fellowship and lunch following the discussion.

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**Christ For You this week on KFuo.org:** Finish the book of Esther and begin the book of Haggai on Sharper Iron (weekdays at 8:00 a.m. CT), study Luke 4-6 on Thy Strong Word (weekdays at 11:00 a.m. CT), and hear stories from around the Synod (including our History Series on the Puritan Movement) on The Coffee Hour (weekdays at 9:00 a.m. CT). Find your favorite programs on demand at [kfuo.org](http://kfuo.org) and the KFuo Radio app!

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**More Topics, More Guests, More Jesus...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Role of Religion in America's Founding Documents, Rediscovering Christian Wisdom in an Online Age, Pronatalism, The Hymn "Jesus, Thy Boundless Love to Me," and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.

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"History, science, and Holy Scripture affirm: No matter what age, every human life has irreducible worth. No matter what appearance, every human life has inestimable purpose. No matter what abilities, every genetic member of this one race and species of ours has incomparable and irreplaceable sanctity—the cute little babies and the dear old ladies, yes; but also those who in pride promote, those who in anger permit, those who in fear participate in the devil's deception that death supplies a suitable solution to difficulty—none so helpless, dependent, and

undeserving as we ourselves.” Pastor Michael Salemink, Lutherans For Life – A Life Quote from Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

## Jesus Raises a Dead Girl

While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. “Your daughter is dead,” they said. “Why bother the teacher anymore?” Overhearing what they said, Jesus told him, “Don’t be afraid; just believe.” Mark 5:35-43 (NIV)

The puzzle is based on Mark 5:35-43



C R Y I N G U K P K S T S G U  
 H A W D N P B H F P Y V Y L W  
 W A L K E D H E I I G E N A O  
 H J N X M Y I A L W V C A U F  
 P N F D V D D L Z I R R G G E  
 G B P O S K I E L Z T O O H S  
 U A I R K S G D E K Y W G E X  
 H J S C U W K V W Y G D U D R  
 S Q R L D K E Y D C Q X E E H  
 A R C O E I T H H W A W T S N  
 F W I P L E S T O O D H J D N  
 R M Q E P I P R H A G F E E E  
 A R B M O H W S E U N I A N K  
 I G Y Z W S G D A I C H I L D  
 D E T H Y L Y D Z H E N C N D

CROWD	WALKED	CRYING	ASLEEP	LAUGHED
BELIEVE	CHILD	DEAD	DAUGHTER	HEALED
SYNAGOGUE	HANDS	LIVE	AFRAID	STOOD

# GOD'S PEOPLE IN ACTION

## ATTENDANCE AND OFFERINGS



June 23<sup>rd</sup> Attendance 24, 21 Communed, 2 Online

Basket	\$150.00	Weekly Missions	\$20.00
Envelopes	1,142.00	Luth. Church Charity	20.00
		Church Maint	10.00
		Social Ministry	50.00
<b>Budgeted Total</b>	<b>1,292.00</b>	<b>Non-budgeted Total</b>	<b>\$100.00</b>
Offering Needed	1,362.00		
<b>Short</b>	<b>\$-70.00</b>		



## THIS WEEK AT A GLANCE

Today	9:30 am	Worship Service
	10:30 am	Coffee &...
Monday		
Tuesday	7:30 pm	Elders Meeting
Wednesday		
Thursday		
Friday		
Saturday		
Sunday	9:30 am	Worship Service
	10:30 am	Coffee &...

## SERVANT SCHEDULE

	<b>Sun, Jun 30, 9:30 AM</b>	<b>Sun, Jul 7, 9:30 AM</b>
Pastor	Pastor Fluechtling	
Usher	Bill Sommer	Dave Bloom
Lay Reader	Norma Allen	Jenna Wiltjer

## DONATIONS



FOOD PANTRY



GENERAL FUND