



**The Twenty-second Sunday after Pentecost**  
**October 20, A+D 2024**



# St. Paul Ev. Lutheran Church

508 N. Chicago Road • Thornton, IL 60476

Voice & Fax: 708-877-6564

Church Mobile: 312-533-1896

office@splcms.org

www.splcms.org

www.facebook.com/splcms

DIVINE SERVICE

Setting 4 – Page 203

Lutheran Service Book

## **By the Voluntary Poverty of Christ, We Enter the Kingdom of God**

To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is “occupied with joy in his heart” and is able to sleep in peace, “whether he eats little or much,” because he knows that the “days of his life” are “the gift of God” (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he “shall take nothing for his toil that he may carry away in his hand” (Eccl. 5:15). Therefore, it is difficult “for those who have wealth to enter the kingdom of God” (Mark 20:23). Indeed, it is impossible for man, yet “all things are possible with God” (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through “the eye of a needle,” through death and the grave, “to enter the kingdom of God” on our behalf (Mark 20:24–25). He is the “great high priest who has passed through the heavens” (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

*Ringing of the Bells*

*Welcome*

## Confession and Absolution

**589 Speak, O Lord, Your Servant Listens**

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

### Exhortation

*LSB 203*

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### Confession of Sins

*LSB 203*

- C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### Absolution

*LSB 203*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

*Stand*

# Service of the Word

## Introit

*Psalm 34:1–4, 17; antiphon: v. 18*

- P** The LORD is near to the brokenhearted  
**C** and saves the crushed in spirit.  
**P** I will bless the LORD at all times;  
**C** his praise shall continually be in my mouth.  
**P** My soul makes its boast in the LORD;  
**C** let the humble hear and be glad.  
**P** Oh, magnify the LORD with me,  
**C** and let us exalt his name together!  
**P** I sought the LORD, and he answered me  
**C** and delivered me from all my fears.  
**P** When the righteous cry for help, the LORD hears  
**C** and delivers them out of all their troubles.  
**C** Glory be to the Father and to the Son and to the Holy Spirit; as  
it was in the beginning, is now, and will be forever. Amen.  
**P** The LORD is near to the brokenhearted  
**C** and saves the crushed in spirit.

## Kyrie

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

*LSB 204*



- C** 1 To God on high be glo - ry And peace to all the earth;  
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
 O Lamb of God, our Sav - ior, You take our sins a - way.  
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

### Old Testament Reading

*Ecclesiastes 5:10–20*

**A** The Old Testament Reading for The Twenty-second Sunday after Pentecost is from the fifth chapter of the Book of Ecclesiastes.

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad

venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand.

<sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Epistle

*Hebrews 4:1–13*

**A** The Second Reading is from the fourth chapter of the Epistle to the Hebrews.

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on. <sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

*Stand*

### Alleluia and Verse

#### Alleluia


LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

#### Verse

LSB 205



**C** These things are writ-ten that you may be - lieve that  
Je - sus is the Christ, the Son of God.

## Alleluia

LSB 205



## Holy Gospel

Mark 10:23–31

- P** The Holy Gospel according to St. Mark, the tenth chapter.  
**C** **Glory to You, O Lord.**

<sup>23</sup>Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>26</sup>And they were exceedingly astonished, and said to him, "Then who can be saved?" <sup>27</sup>Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." <sup>28</sup>Peter began to say to him, "See, we have left everything and followed you." <sup>29</sup>Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first."

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

## Nicene Creed

- C** **I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He**



suffered and was buried. And the third day he rose again according to the scriptures and ascended into heaven and sits at the right hand of the Father. And he will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

*Sit*

### 687 Thine Forever, God of Love

Sermon

### Gathering of Tithes & Offerings

*If you are submitting a prayer request on a prayer card, kindly hand it directly to the usher. Do not place it into the offering plate.*

*Stand*

### 806 Give Thanks with a Grateful Heart

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Give thanks with a grate-ful heart, Give thanks to the Ho-ly One, Give thanks because He's giv-en Je-sus Christ His Son. Give thanks with a grate-ful heart, Give thanks to the Ho-ly One, Give thanks because He's giv-en".

Give thanks with a grate-ful heart, Give thanks to the  
 Ho-ly One, Give thanks because He's giv-en Je-sus  
 Christ His Son. Give thanks with a grate-ful heart, Give  
 thanks to the Ho-ly One, Give thanks because He's giv-en

Je-sus Christ His Son. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. And now let the weak say "I am strong," Let the poor say "I am rich," Be-cause of what the Lord has done for us. Give thanks, give thanks.

Text and tune: Henry Smith, 1952

Text and tune: © 1978 Integrity's Hosanna! Music. Used by permission: LSB Hymn License no. 110001510

## Prayer of the Church

159

- P** . . . Lord, in Your mercy,  
**C** hear our prayer.

# Service of the Sacrament

*Stand*

## Preface

LSB 208

- P** The Lord be with you.  
**C** And also with you.
- P** Lift up your hearts.  
**C** We lift them to the Lord.

- P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**

- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus***LSB 208*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

**Prayer of Thanksgiving**

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### Lord's Prayer

**C** Our father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

**Distribution of Christ's Body and Blood**

Members of other Christian denominations who are present may come forward to receive a blessing from the Pastor during the distribution. It is requested that you cross your arms over your chest to indicate that you desire this blessing.

**Silent Prayer Just Before Communing:** Dear Savior, at your gracious invitation, I come to Your table to eat and drink Your holy body and blood. Let me find favor in Your eyes to receive this holy Sacrament in faith for the salvation of my soul and to the glory of Your holy name; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

**Silent Prayer Just After Communing:** Almighty and everlasting God, I thank and praise You for feeding me the life-giving body and blood of Your beloved Son, Jesus Christ. Send your Holy Spirit that, having with my mouth received the holy Sacrament. I may by faith obtain and eternally enjoy Your divine grace the forgiveness of sins unity with Christ, and life eternal; through Jesus Christ, my Lord. Amen.

## 730 What Is the World to Me

## 744 Amazing Grace

sts. 1-5

Stand

## The Dismissal

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.

**C** Amen.

## Nunc Dimittis

LSB 211

**C** 1 O Lord, now let Your ser- vant De-  
2 All glo- ry to the Fa- ther, All

part in heav'n- ly peace, For I have seen the  
glo- ry to the Son, All glo- ry to the

glo- ry Of Your re- deem- ing grace:  
Spir- it, For- ev- er Three in One;

A light to lead the Gen- tiles Un-  
For as in the be- gin- ning, Is

to Your ho- ly hill, The glo- ry of Your  
now, shall ev- er be, God's tri- une name re-

peo- ple, Your cho- sen Is- ra- el.  
sound- ing Through all e- ter- ni- ty.

**Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**Benedicamus***LSB 212*

**A** Let us bless the Lord.

**C** Thanks be to God.

**Benediction**

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

**748 I'm But a Stranger Here**

*Silent Prayer*

*Announcements*

**Acknowledgments**

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Prayer of the church is adapted from "Let us Pray" a service of the Commission on Worship of The Lutheran Church-Missouri Synod.



# The Glad Spirit St. Paul Ev. Lutheran Church

October 20, 2024

## REMEMBER IN PRAYER

### ST. PAUL'S FAMILY

Jessica McCrary  
Kimberly McCrary, Family Rebecca  
Raymond McCrary  
Michelle Michels, Family Cassandra

### BIRTHDAYS

Erik Schassburger, 10/25

### BAPTISM ANNIVERSARIES

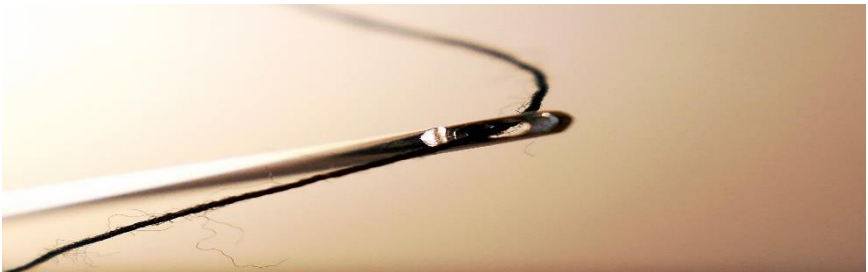
Mary Sella, 10/20

### SPECIAL CONCERNS

**Pray for** Norma Allen, Janice Abel, Sondra Budde, Jay Carey, Pastor and Pam Collins, Carmen Dampier, Judy Diekleman, Shirley Emerick, Latricia Harris, Ed Hoeksema Jr., Doris Leifert, Chester Orendorff, Violet Rich, Dolly Tagenhorst, Warren Van Mynen, Shirley Wahl, Gene Wiltjer, Ray Zander.

**Serving in the Military** – Austin Brandy, James Fluechtling, Dakota Gaut and Nathan Lopez.

**Serving as First Responders** – David Allen, Dave Bloom, Nathan Conway, Brianne Giba, Melanie Hudson, Brian Orth, Dana Tatgenhorst, Taylor VanDommelen and Dan Zander.





## NEWS UPDATE

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St. Paul Book Club will meet Wednesday November 13 at 10:00 am, to review *Beneath a Scarlet Sky* by Mark Sullivan. We always welcome new members. We enjoy fellowship and lunch following the discussion.

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**Christ For You this week on KFUO.org:** Join us as we continue our study of Numbers on Sharper Iron (weekdays at 8:00 a.m. CT), and discuss the final chapters of Revelation on Thy Strong Word (weekdays at 11:00 a.m. CT). Tune in to Concord Matters this Saturday (10:00 a.m. CT) for a conversation on why both the bread and wine are essential elements in the Sacrament. Find your favorite programs on demand at [kfuo.org](http://kfuo.org) or on the KFUO Radio app!

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**Lutheranism In the Public Square...** Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's topics include: The Movie "Joker Folie a Deux," A Christian Response to Jordan Peterson's Appeal with Young Men, The 50th Anniversary of the Walkout at Concordia Seminary, Hurricane Milton Relief Efforts and more. You can listen on-demand at [issuesetc.org](http://issuesetc.org), the LPR mobile app, Amazon Alexa, Google Home, Apple HomePod, TuneIn or a podcast provider.

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**Word of Hope** offers free and confidential counseling to women and men struggling with an abortion experience. If you would like more information on how Word of Hope can help you or someone you love, visit our website at [www.word-of-hope.org](http://www.word-of-hope.org). You can be healed.

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**We'd love to see** you in worship. Our worship services are every Sunday at 9:30 AM. If you are unable to attend it can be viewed on Facebook live at [www.facebook.com/splcms/videos](http://www.facebook.com/splcms/videos). A previous recording is also available. Bulletins for the services are available for viewing or download on our website at [www.splcms.org/worship](http://www.splcms.org/worship).

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"God's grace is costly (the Cross is the best symbol of all) and God is 'for us, not against us' because God is the God of creation and nature, history and eternal destiny (Romans 8). Here St. Paul reminds us that we are all adopted into Christ. Just as we are all transformed by the renewing of our minds (Romans 12), so the Gospel has shaped our earthly adoptions and our families—now including three beautiful granddaughters! In our Triune God we are born to a new and living hope, a pro-life and pro-

adoption one!" Pastor Leon and Terri Rosenthal – A Life Quote from  
Lutherans For Life • [lutheransforlife.org](http://lutheransforlife.org)

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## The Rich Young Man

"It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God." Mark 10:25 (NIV)



H T E S T I M O N Y E O N N C  
R U W Y K W V D L A M T I T O  
Q N R G B E V Y O U E J K F M  
G O H K L A N U V L T R A Y M  
H O N O R L E R E W E S D L A  
C H Z E I T E K D N R F U P N  
F A L S E H D X Q R N E L L D  
K M Z S T R L R L L A T T A M  
M I K A M E E N E T L E E C E  
U R F K P H C M I T F A R K N  
R P N P T T A R G A X C Y L T  
D O E O E C E Z I L G H A L S  
E O M F N H B E V O T E B L L  
R R I P N G W M E S T R G Y I  
B L X I K Z L B A S Z X M X H

adultery

false

inherit

mother

steal

camel

father

lack

murder

teacher

commandments

give

life

needle

testimony

eternal

honor

loved

poor

wealth

# GOD'S PEOPLE IN ACTION



## ATTENDANCE AND OFFERINGS

Attendance 12, 12 Communed, 13 Online

|                       |                  |                           |                 |
|-----------------------|------------------|---------------------------|-----------------|
| Envelopes             | \$485.00         | Weekly Missions           | \$30.00         |
| Basket                | 100.00           | Luth. Church Charity      | 10.00           |
| T-shirts              | 346.80           | Church Maint              | 10.00           |
|                       |                  | Social Ministry           | 55.00           |
| <b>Budgeted Total</b> | <b>931.80</b>    | <b>Non-budgeted Total</b> | <b>\$105.00</b> |
| Offering Needed       | 1,362.00         |                           |                 |
| <b>Short</b>          | <b>\$-769.80</b> |                           |                 |



## THIS WEEK AT A GLANCE

|           |          |                             |
|-----------|----------|-----------------------------|
| Today     | 9:30 am  | Worship Service             |
|           | 10:30 am | Coffee &...                 |
|           | 10:45 am | Council Meeting             |
| Monday    |          |                             |
| Tuesday   |          |                             |
| Wednesday |          |                             |
| Thursday  |          |                             |
| Friday    |          |                             |
| Saturday  |          |                             |
| Sunday    | 9:30 am  | Reformation Worship Service |
|           | 10:30 am | Reformation Luncheon        |

## SERVANT SCHEDULE

|            |                             |                             |
|------------|-----------------------------|-----------------------------|
|            | <b>Sun, Oct 20, 9:30 AM</b> | <b>Sun, Oct 27, 9:30 AM</b> |
| Pastor     | Pastor Klein                | Pastor Klein                |
| Usher      | Bill Sommer                 | Dave Bloom                  |
| Lay Reader |                             | Tracy Middleton             |

## DONATIONS



FOOD PANTRY



GENERAL FUND